



010204

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****CERTIFICATE OF EXPRESS MAILING**

I hereby certify that this paper and the documents and/or fees referred to as attached therein are being deposited with the United States Postal Service on **January 2, 2004** in an envelope as "Express Mail Post Office to Addressee" service under 37 CFR § 1.10, Mailing Label Number **EV381562072US**, addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*Diane Schwanbeck*  
Diane Schwanbeck

Attorney Docket No. BSPAP002C

First Named Inventor: HUA, Hongsun

19270 U.S. PTO  
10/751083



010204

**UTILITY PATENT APPLICATION TRANSMITTAL (37 CFR. § 1.53(b))**

(Continuation, Divisional or Continuation-in-part application)

Commissioner for Patents  
Mail Stop: Patent Application  
P.O. Box 1450  
Alexandria, VA 22313-1450

☐ Duplicate for  
fee processing

Sir: This is a request for filing a patent application under 37 CFR. § 1.53(b) in the name of inventor:  
**Hongsun Hua**

For: **MULTIFUNCTIONAL THERMAL INSTALLATION**

This application is a ☒ Continuation ☐ Divisional ☐ Continuation-in-part  
of prior Application No. **10/038,034** from which priority under 35 U.S.C. § 120 is claimed.

Application Elements:

- ☒ 18 Pages of Specification, Claims and Abstract  
☒ 2 Sheets of informal Drawings  
☒ 02 Pages Combined Declaration and Power of Attorney  
☐ Newly executed (original or copy)  
☒ Copy from a prior application (37 CFR 1.63(d) for a continuation or divisional).  
The entire disclosure of the prior application from which a copy of the declaration is herein supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.  
☐ Deletion of inventors Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).

Accompanying Application Parts:

- ☐ Assignment and Assignment Recordation Cover Sheet (recording fee of \$40.00 enclosed)  
☐ Power of Attorney  
☐ 37 CFR 3.73(b) Statement by Assignee  
☐ Information Disclosure Statement with Form PTO-1449 ☐ Copies of IDS Citations  
☐ Preliminary Amendment  
☒ Return Receipt Postcard  
☒ Small Entity: Applicant qualifies for Small Entity status

Claim For Foreign Priority

- ☒ Priority of Chinese Application No. 99109648.7, filed on July 2, 1999, is claimed under 35 U.S.C. § 119.
- ☒ The certified copy has been filed in prior U.S. Application No. 10/038,034.
- ☐ The certified copy will follow.

Extension of Time for Prior Pending Application

- ☒ A Request for Extension of Time is being concurrently filed in the prior pending application. A copy of the Request for Extension of Time is attached.

Fee Calculation (37 CFR § 1.16)

	(Col. 1) NO. FILED	(Col. 2) NO. EXTRA	SMALL ENTITY RATE FEE	OR	LARGE ENTITY RATE FEE
BASIC FEE			\$385 \$385.00	OR	\$770 \$
TOTAL CLAIMS	<u>12</u> -20 =	<u>00</u>	x09 = \$	OR	x18 = \$
INDEP CLAIMS	<u>03</u> -03 =	<u>00</u>	x43 = \$	OR	x86 = \$
[ ] Multiple Dependent Claim Presented			\$140 = \$	OR	\$280 = \$
* If the difference in Col. 1 is less than zero, enter "0" in Col. 2.			<b>Total \$385.00</b>	OR	Total \$

- ☒ Check No. 10203 in the amount of \$385.00 is enclosed.

- ☒ The Commissioner is authorized to charge any fees beyond the amount enclosed which may be required, or to credit any overpayment, to Deposit Account No. 50-0805 (Order No. BSPAP002C).

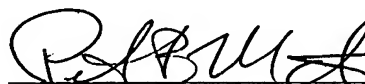
General Authorization for Petition for Extension of Time (37 CFR § 1.136)

- ☒ Applicant hereby makes and generally authorizes any Petitions for Extensions of Time as may be needed for any subsequent filings. The Commissioner is also authorized to charge any extension fees under 37 CFR § 1.17 as may be needed to Deposit Account No. 50-0805 (Order No. BSPAP002C).

- ☒ Please send correspondence to the following address:

**Peter B. Martine**  
 Martine & Penilla, LLP  
 710 Lakeway Drive, Suite 170  
 Sunnyvale, California 94085  
 Telephone: (408) 749-6900  
 Facsimile: (408) 749-6901.

Date: January 2, 2004



**Peter B. Martine**  
 Registration No. 32,043